

Class #9 & #10 - The Glory Departs

Objectives:

- Explain the role of the angelic scribe in the judgment of Jerusalem.
- Trace the movement of God's glory in this vision and what it signifies.
- Describe the long-term plan that God has for the exiles in Babylon.

Striking & Sparing (Ezekiel 9)

- God summons six _____ and one _____. (9:1-2)
- The glory of the Lord moves from the cherub (on the _____) and moves to the _____ of the temple. (9:3) What does this signify?
- The angelic scribe is told to mark all who _____ over the abominations of Jerusalem, so that they can be _____. (9:4-6)
- The executioners are sent out to strike _____, starting with the _____ in the temple. (9:5-7)
 - see 2 Kings 11:13-16; Jeremiah 7:1-11 - The temple considered a "safe place."
- What is Ezekiel's reaction to this? (9:8)
- What is God's response to him? (9:9-10)

Discussion

What is God's pattern of judgment? Where else in Scripture do we see this pattern?

God's Glory Departs (Ezekiel 10)

- The Lord tells the angel to gather _____ to scatter on the city. (10:1-2, 6-8)
- Again, the glory of the Lord is described as getting up from the _____ of _____ and getting ready to _____. (10:3-5)

- This chapter contains an almost verbatim description of God’s “throne chariot” from chapter 1. (10:9-17, 20-22) Why the repetition here?
- The glorious presence of God finally _____ from the threshold, and moves toward the _____ gate of the temple. (10:18-19)

The City vs. The Exiles (Ezekiel 11)

- At the east gate, Ezekiel sees the men who are deceiving the people with false _____, saying that Jerusalem will be their _____. (11:1-3)
- Ezekiel is told to prophesy against these men, telling them that they have filled the city with _____ and that it will not be their protection, because God will _____ them from it. (11:4-12)
- When he prophesies, Pelatiah (name means “whom Jehovah _____”) falls down dead, prompting another question from Ezekiel. (11:13)
- Those in Jerusalem believed the exiles were being _____ by God and that the land was left to them as a _____. (11:14-15)
- Instead, what is God’s plan for the exiles? (11:16-21)

- At the end of the vision, the glory of God goes out of Jerusalem and settles over the Mount of _____, having finally left the city. (11:22-23)

Closing Discussion

What do we learn from the judgment on Jerusalem? How might we deceive ourselves like those in these chapters?